|  |  |  |  |
| --- | --- | --- | --- |
| **NO** | **NAMA** | **UPT** | **TANDA TANGAN** |
| **14** |  |  |  |
| **15** |  |  |  |
| **16** |  |  |  |
| **17** |  |  |  |
| **18** |  |  |  |
| **19** |  |  |  |
| **20** |  |  |  |
| **21** |  |  |  |
| **22** |  |  |  |
| **23** |  |  |  |
| **24** |  |  |  |
| **25** |  |  |  |

**Penanggung jawab Kegiatan**

**Kepala Bagian PP dan Humas**

**MEIRINA SAEKSI**

**NIP. 19680511199103 2002**